

City of Westminster

Committee Agenda

Title:

Meeting Date:

Children, Environment and Leisure Policy and Scrutiny Committee

Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR

Monday 19th March, 2018

Time:

7.00 pm

Venue:

Members:

| Councillors: |
|-------------------------|
| Andrew Smith (Chairman) |
| Rita Begum |
| lain Bott |
| Aicha Less |
| Melvyn Caplan |
| Peter Cuthbertson |
| Nick Evans |
| Robert Rigby |
| |
| |
| |

Elected Voting Representative: Vacant, Parent Governor Vacant, Parent Governor

Co-opted Voting Representative: Vacant, Church of England Vacant, Roman Catholic

Co-opted Non-Voting Representatives: Eugene Moriarty, Headteacher, St Augustine's High School

Ann Townshend, Headteacher, St Barnabus Primary School

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda



Admission to the public gallery is by ticket, issued from the ground floor reception from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Sarah Craddock.

scraddock@westminster.gov.uk; 020 7641 2770 Corporate Website: <u>www.westminster.gov.uk</u> **Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

AGENDA

| PA | RT 1 (IN PUBLIC) | |
|----|---|-----------------|
| 1. | MEMBERSHIP | |
| | The Director of Law to report that there are no changes. | |
| 2. | DECLARATIONS OF INTEREST | |
| | To receive declarations of interest by Members and Officers of any personal or prejudicial interests. | |
| 3. | MINUTES | (Pages 1 - 8) |
| | To agree the minutes of the meeting held on 5 February 2018. | |
| 4. | TRACKERS AND WORK PROGRAMME | (Pages 9 - 16) |
| | a) To note the progress in implementing the Committee's Recommendation and Action Trackers. | |
| | b) To provide comment and input into the Work Programme for 2018/19. | |
| 5. | PADDINGTON ACADEMY PRESENTATION | (Pages 17 - 18) |
| | To consider and note the content of the presentation. | |
| 6. | CABINET MEMBER FOR ENVIRONMENT, SPORTS AND COMMUNITY | (Pages 19 - 28) |
| | Councillor David Harvey (Cabinet Member for Environment, Sports and Community) to update the Committee on current and forthcoming issues in his Portfolio. | |
| 7. | CABINET MEMBER FOR CHILDREN, FAMILIES, YOUNG PEOPLE | (Pages 29 - 34) |
| | Councillor Richard Holloway (Cabinet Member for Children, Families, Young People) to update the Committee on current and forthcoming issues in his Portfolio. | |

| 8. | SCHOOL PERFORMANCE PLAN 2017 | (Pages 35 - 46) |
|-----|---|-----------------|
| | To evaluate the key areas of success and areas to be developed in the School Performance Report 2017. | |
| 9. | HEALTH VISITING REPORT | (Pages 47 - 66) |
| | To contribute to the service redesign of health visiting. | |
| 10. | REPORTS OF ANY URGENT SAFEGUARDING ISSUES | |
| | Verbal Update (if any) | |
| 11. | ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT | |
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Stuart Love Chief Executive 12 March 2018